



TRANSPORTATION CABINET

Frankfort, Kentucky 40622
www.transportation.ky.gov/

Steven L. Beshear
Governor

Michael W. Hancock, P.E.
Secretary

February 9, 2015

CALL NO. 106
CONTRACT ID NO. 151006
ADDENDUM # 1

Subject: McCracken County, STP 7630 (011)
Letting February 20, 2015

(1) Revised - Plan Sheet - R1

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

Plan revisions are available at <http://www.lynnimaging.com/kytransportation/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

A handwritten signature in blue ink that reads "Diana Castle Radcliffe".

Diana Castle Radcliffe
Director
Division of Construction Procurement

DR:ks
Enclosures



An Equal Opportunity Employer M/F/D

COUNTY OF	ITEM NO.	SHEET NO.
MCCRACKEN	I-2040.00	RI



Commonwealth of Kentucky DEPARTMENT OF HIGHWAYS

PLANS OF PROPOSED PROJECT US 45X - KENTUCKY AVE MCCRACKEN COUNTY THESE PLANS ARE FOR PAVEMENT REHABILITATION STP 7630 (001)

SHEET NO.	DESCRIPTION
RI	LAYOUT SHEET
R20 - R2F	TYPICAL SECTIONS-SUMMARY OF QUANTITIES
R3 - R28	PLAN AND PROFILE SHEETS
N/A	UTILITY REFERENCE SHEETS
N/A	RIGHT OF WAY SUMMARY SHEETS
N/A	RIGHT OF WAY STRIP MAP SHEETS
R29 - R30	DETAIL SHEETS
R31 - R33	TRAFFIC CONTROL SHEETS
N/A	EROSION CONTROL SHEETS
N/A	MITIGATION PLAN SHEETS
R34	COORDINATE CONTROL SHEETS
N/A	SOIL PROFILE SHEETS
N/A	PIPE DRAINAGE SHEETS
UI - U24	UTILITY RELOCATION PLANS
* GROSS SECTIONS	

TOTAL SHEETS: 58

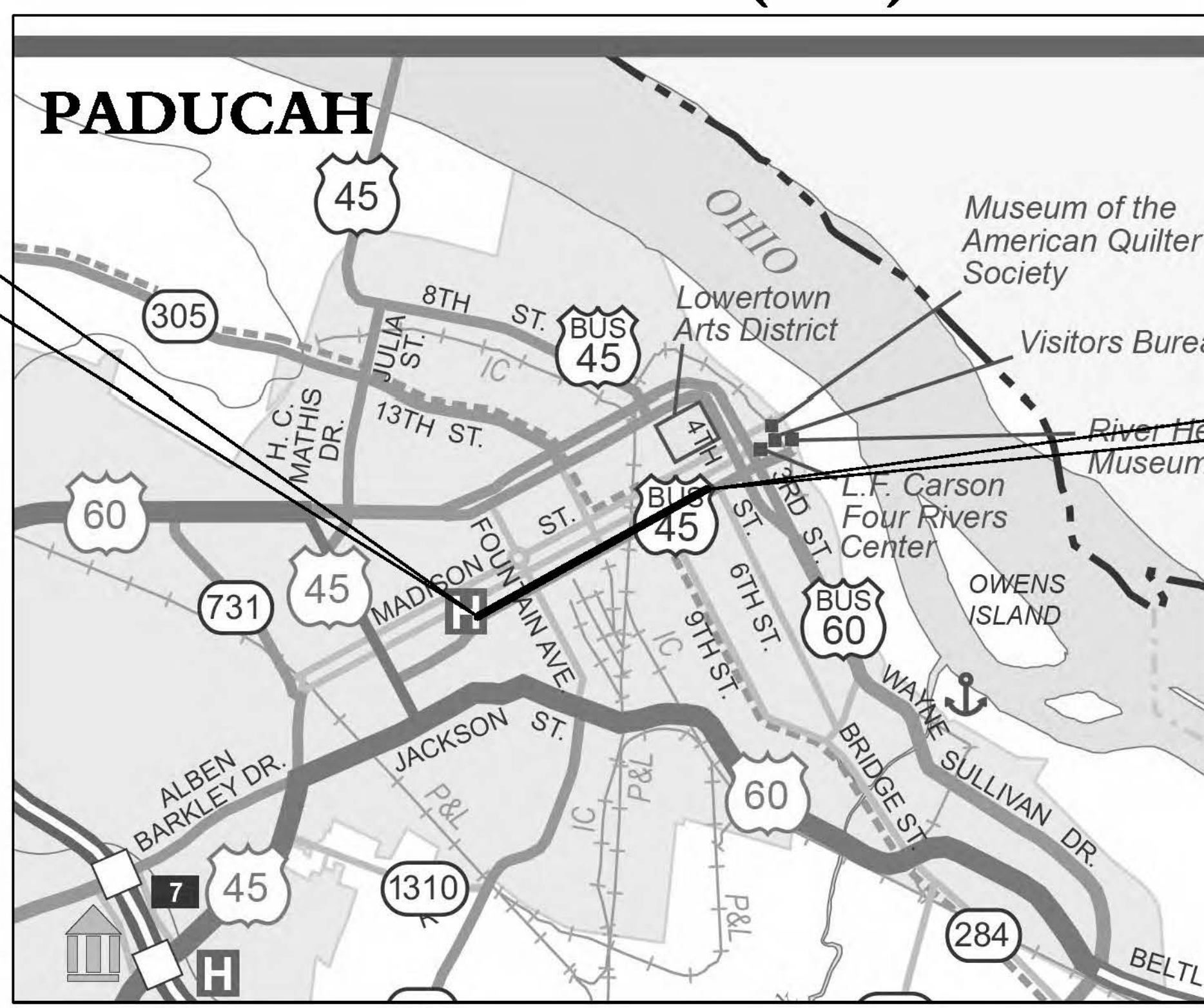
SHEETS NOT INCLUDED IN TOTAL SHEETS

R20 - R2F

NUMBER
RDB-011-07
RDB-270-08
RDB-271-04
RDB-272-06
RDB-273-05
RDB-410-05
RDI-001-09
RDI-002-04
RDI-020-08
RDI-021
RDI-025-04
RDI-026
RDI-035-01
RDX-020-04
RPM-100-09
RPM-150-07
RPM-152-07
RPN-015-04
RPS-010-10
RPS-020-13
RPS-031-05
RPS-033-06
RPS-034-06
RPX-010-04
RPX-015-03
RPX-020-05
TPM-100-02
TTC-125-02
TTC-160
TTD-110

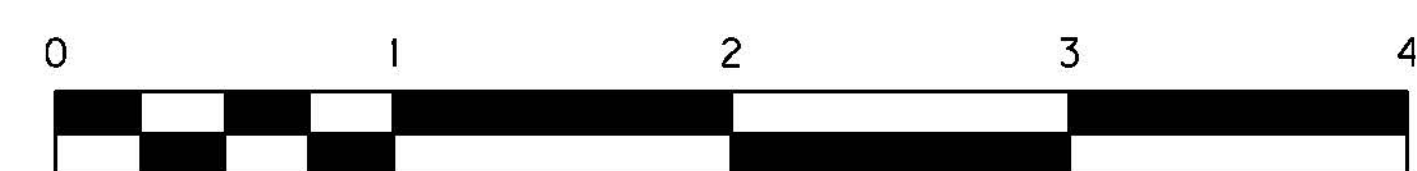
TOTAL STANDARD DRAWINGS : 30

BEGIN CONSTRUCTION
STA. 451+30.00
M.P. 0.413



END CONSTRUCTION
STA. 512+84.00
M.P. 1.579

THE CONTROL OF ACCESS ON US 45X
SHALL BE BY PERMIT



LAYOUT MAP

FILE NAME: V:\1785\ACTIVE\178564012\TRANSPORTATION\DESIGN\DRAWING\PLAN SHEETS\LAYOUT.DGN
USER: bivanochok
DATE PLOTTED: January 7, 2015
E-SHEET NAME:
MicroStation v8.11.7.443

DESIGN CRITERIA

CLASS OF HIGHWAY	URBAN ARTERIAL
TYPE OF TERRAIN	LEVEL
DESIGN SPEED	45 M.P.H.
REQUIRED NPSD	
REQUIRED PSD	
LEVEL OF SERVICE	
ADT PRESENT ()	
ADT FUTURE ()	
DHV	
D %	
T %	

GEOGRAPHIC COORDINATES

LATITUDE 37 DEGREES 04 MINUTES 42 SECONDS NORTH
LONGITUDE 88 DEGREES 36 MINUTES 57 SECONDS WEST

DESIGNED

% RESTRICTED SD	
LEVEL OF SERVICE	
MAX. DISTANCE W/O PASSING	

LENGTH <u>6154</u> LIN. FT. <u>1.166</u> MILES	LENGTH _____ LIN. FT. _____ MILES	LENGTH _____ LIN. FT. _____ MILES	LENGTH _____ LIN. FT. _____ MILES
ADDED _____ FOR EQUALITIES _____ LIN. FT. NOT INCLUDED	ADDED _____ FOR EQUALITIES _____ LIN. FT. NOT INCLUDED	ADDED _____ FOR EQUALITIES _____ LIN. FT. NOT INCLUDED	ADDED _____ FOR EQUALITIES _____ LIN. FT. NOT INCLUDED
RAILROAD CROSSINGS NO. _____ LIN. FT. BRIDGES _____ LIN. FT.	RAILROAD CROSSINGS NO. _____ LIN. FT. BRIDGES _____ LIN. FT.	RAILROAD CROSSINGS NO. _____ LIN. FT. BRIDGES _____ LIN. FT.	RAILROAD CROSSINGS NO. _____ LIN. FT. BRIDGES _____ LIN. FT.

**Commonwealth of Kentucky
DEPARTMENT OF HIGHWAYS
COUNTY OF
MCCRACKEN**

ITEM NO. I-2040.0
PROJECT STP 7630 (001)
NUMBER: FD52 073 045X 000-001
LETTING DATE: JANUARY 30, 2015

RECOMMENDED BY: DAN HITE 1/8/2015
PROJECT MANAGER DATE:

PLAN APPROVED BY: [Signature] 1/8/2015
STATE HIGHWAY ENGINEER DATE:

Stantec
400 East Vine Street
Suite 300
Lexington, Ky, 40507
Phone (859) 233-2100
Fax (859) 254-9664

COUNTY OF	ITEM NO.	SHEET NO.
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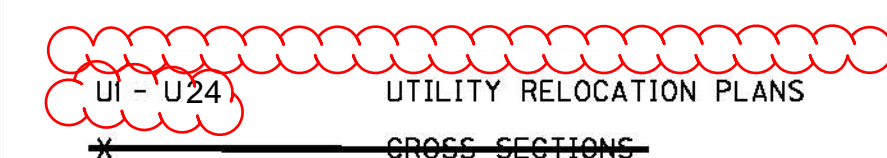
REVISED 2-9-2015



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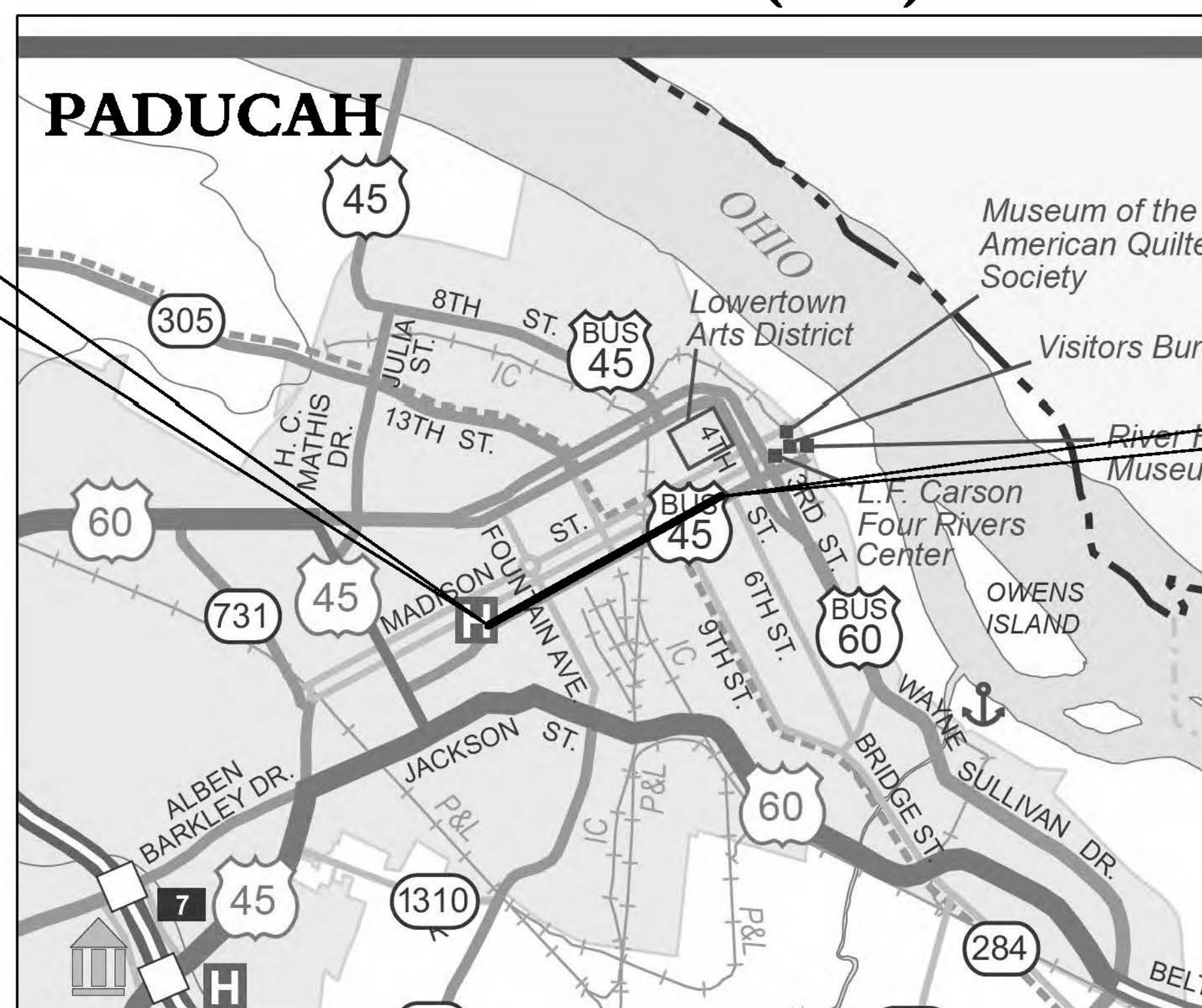
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RDI-001-09
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RPM-100-09
RPM-150-07
RPM-152-07
RPN-015-04
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RPS-020-13
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RPS-033-06
RPS-034-06
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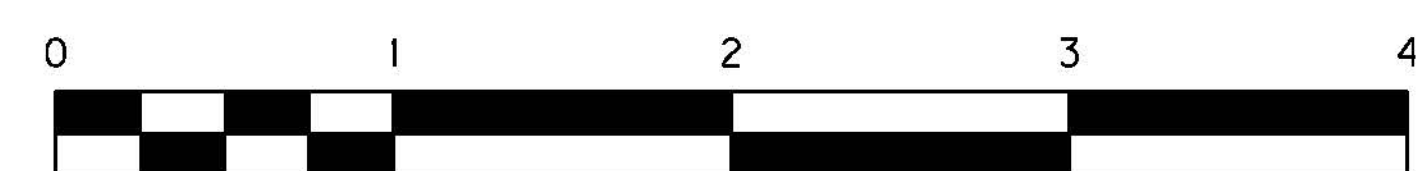
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